



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CHL BEARING
C-348	330.18'	199.27'	196.26'	N 66°52'59"E
C-349	460.01'	144.53'	143.94'	N 40°30'31"E
C-350	187.50'	81.80'	80.40'	N 79°33'28"W
C-351A	354.75'	43.08'	43.08'	S 89°46'42"W
C-351B	354.75'	28.61'	28.60'	N 89°17'47"W
C-352	172.50'	218.03'	202.19'	N 30°06'32"W
C-354	383.83'	87.34'	87.45'	S 09°11'32"E
C-355	187.50'	148.44'	148.44'	S 50°06'32"E
C-356	308.75'	64.79'	64.67'	N 89°01'20"E
C-357	172.50'	110.66'	108.78'	S 79°23'28"E
C-358A	510.01'	113.54'	113.30'	S 39°16'39"W
C-358B	510.01'	89.65'	89.60'	S 49°40'49"W
C-359A	380.18'	115.40'	114.95'	S 58°17'19"W
C-359B	380.18'	114.05'	113.62'	S 79°34'45"W



Presented for recording on October 12, 2010 at 9:30am in book 40 page 43  
 Elizabeth T. Cooper, Registrar  
 Laura Andler, Deputy  
 SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

DENNIS F. GAINES  
 DEED BOOK 1021, PAGE 629

I, Peter E. Fleming, PLS, certify that this plat was drawn under my supervision from an actual survey made under my supervision (dead description recorded in book 1021, page 63, etc.) (other) that the boundaries not surveyed are clearly indicated as drawn from information found in book As, page Shown; that the ratio of precision as calculated is 1: 23,872; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature; license number and seal this 28th day of September, A.D., 2010.  
 Dennis F. Gaines  
 Surveyor (PLS) License No. L-4240

I, Peter E. Fleming, PLS, certify to the following:  
 A: That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.  
 Peter E. Fleming  
 Surveyor, (PLS) License No. L-4240

P.O.B. #9 IS LOCATED S 22°06'00"W 7,249.25' FROM N.C.G.S. "MOORE" (CALDWELL CO.), COMBINED FACTOR = 0.8998608 (APPLIED TO P.O.B. #9 ONLY)

P.O.B. #9 COORDINATES (NAD 83)  
 N = 745,699.348'  
 E = 1,260,206.596'A

N.C.G.S. "MOORE" (CALDWELL CO.) COORDINATES (NAD 83)  
 N = 752,416.028'  
 E = 1,268,023.947'

N.C.G.S. "OAK RIDGE" (BURKE CO.) COORDINATES (NAD 83)  
 N = 738,480.462'  
 E = 1,264,898.035'

- LEGEND
- Existing Iron Pipe
  - New Iron Pipe
  - Existing Iron Rod
  - New Iron Rod
  - Rebar Found
  - Rebar Set
  - Concrete Monument
  - P.K. Nail
  - Point
- EIP
  - NIP
  - EIR
  - NIR
  - RF
  - RS
  - CM
  - PK
  - PT.

THE MAP SHOWN HEREON IS NOT WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL No.: 3710276400K DATED: July 7, 2009

State of North Carolina  
 County of Burke  
 I, Johnny Wear, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
 Johnny Wear  
 Review Officer  
 Date: 10-7-10

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)  
 2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 756-5353

TITLE: SUBDIVISION OF:  
**PARADISE HARBOR - EAST EXTENSION - PHASE 4**

CLIENT: PARADISE HARBOR, LLC TOWNSHIP: ICARD COUNTY: BURKE STATE: NC

DEED REF. bk. 1539 pg. 53 TAX MAP NUMBER: 2764-05-0363  
 PLAT REF. bk. 28 pg. 179-196 PINS: 2764-05-0356  
 PLAT REF. bk. 27 pg. 125-130 2764-05-8237

APP. BY: PEF DRAWN BY: PLF DATE: 9/28/2010 SCALE: 1" = 100' CP: 0248 FIELD: LJB  
 SF: 8248044 FB: FS/GS SHEET: 9 OF 10

LAYER: 34

# PLAT

FOR REGISTRATION REGISTER OF DEEDS  
ELIZABETH T. COOPER  
BURKE COUNTY, NC  
2010 OCT 12 09:36:45 AM  
BK 40 PG 43-44 FEE: \$21.00  
INSTRUMENT # 2010008538

**BOOK** 40

**PAGE** 43

**NAME** Paradise Harbor East Ext Phase 4

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**TWP** Fcard

**DATE** 10-12-10



ELIZABETH T COOPER  
REGISTER OF DEEDS, BURKE  
JUDICIAL BUILDING  
201 SOUTH GREEN STREET  
MORGANTON, NC 28655

**PLEASE RETAIN YELLOW TRAILER PAGE**

It is part of recorded document, and must be submitted with original for re-recording  
and/or cancellation.

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Filed For Registration: 10/12/2010 09:36:49 AM  
Book: PLAT 40 Page: 43-44  
Document No.: 2010008538  
PLAT 2 PGS \$21.00  
Recorder: ROD STAFF

**\*2010008538\***

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